

Welcome to  
**All Saints Anglican Church**  
The First Sunday in Advent  
November 27, 2022



**Holy Communion**  
At the lighting of the Candles  
Quiet Time of Prayer—Ring of the Bells

*Processional Hymn: 1*

1

**Advent**

87. 87

STUTTGART

Adapted from a melody by

CHRISTIAN FRIEDRICH WITT, Gotha, 1715

*Majestically*

1 Come, thou long - ex - pect - ed Je - sus, Born to set thy peo - ple free;

From our fears and sins re - lease us, Let us find our rest in thee. A-men.

2 Israel's strength and consolation,  
Hope of all the earth thou art;  
Dear desire of every nation,  
Joy of every longing heart.

## 1<sup>st</sup> Sunday in Advent:

Explanation: The Advent wreath stands as a tangible symbol and reminder at the front of our church of Christ's coming into the world and his coming again at the last day to judge the quick and the dead. Each week as we draw nearer to Christmas we light another candle being reminded of His immanence. As we take steps deeper we are prompted to rest in hope in Him, praying the Holy Spirit may prepare our hearts, that we might have His joy and love. Let us ever draw near.

Blessing:

Our help is in the Name of the Lord.

*Who hath made heaven and earth.*

The Lord be with you.

*And with thy spirit.*

Let us pray

O God, through the Holy Spirit bless these candles and wreath at our supplication: that by them the darkness of mankind may be dispelled, that they being a reminder of your son's incarnation we may find hope in the darkness of the world and in their kindling we be reminded that by Christ the prince of darkness with all his hosts tremble and are afraid, being driven out and flee away, and presume no more to trouble or vex those who serve thee. Through Jesus Christ Our Lord, who with thee and the Holy Ghost, livest and reignest ever one God, world without. *Amen.*

### **A reading from Malachi 3:1-6**

“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

“For I the LORD do not change; therefore you, O children of Jacob, are not consumed.

The Lord be with you.

*and with thy spirit.*

Let us pray

O LORD, raise up, we pray Thee, Thy power, and come among us, and with great might succor us; that wheraeas, through our sins and wickedness, we are sore, and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of Thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

We are reminded that though the race is long and wearisome, Christ has come, and Christ will come again, let us place our hope in this great promise, and be restored in the race that we are running.

*Hymn 01 continues...*

1

**Advent**

87. 87

STUTT GART

*Majestically*

Adapted from a melody by  
CHRISTIAN FRIEDRICH WITT, Gotha, 1715

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The tempo/mood is marked 'Majestically'. The score consists of two systems. The first system has a '1' in the left margin. The second system concludes with a double bar line. The melody is primarily composed of quarter and eighth notes, with some rests and ties.

3 Born thy people to deliver,  
Born a child, and yet a king,  
Born to reign in us for ever,  
Now thy gracious kingdom bring.

4 By thine own eternal Spirit  
Rule in all our hearts alone:  
By thine all-sufficient merit  
Raise us to thy glorious throne. Amen.

CHARLES WESLEY, 1744

The Litany.....	Book of Common Prayer (BCP) Page 55
Lord’s Prayer.....	BCP Page 58
Collect for Purity.....	BCP Page 67
The Summary of the Law.....	BCP Page 69
Kyrie eleison (9-fold).....	BCP Page 70

**The Collect: The First Sunday in Advent**

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

**The Epistle—Romans 13:8-14**

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Gradual.....*Hymn #249 (before & after)*  
*Thy Gospel, Jesus, we believe, And for thy help we pray,*  
*That we in thought and word and deed, Thy Gospel may obey. Amen*

**The Holy Gospel—Matthew 21:1-13**

*Glory be to thee, O Lord*

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying, “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’” The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”

*Praise be to thee, O Christ*

The Gradual.....*Hymn #249 (before & after)*  
*Thy Gospel, Jesus, we believe, And for thy help we pray,*  
*That we in thought and word and deed, Thy Gospel may obey. Amen*

Nicene Creed.....page 71

Sermon Hymn.....*Hymn #5 first tune*

Sermon.....*Fr. Michael Wiley*

Offertory.....*Hymn #9*

Doxology.....Hymn #732

*All things are thine; no gift have we, Lord of all gifts, to offer thee;  
And hence with grateful hearts today, Thine own before thy feet we lay. Amen.*

Pray for the Christian Church.....BCP Page 74

Celebration of the Communion.....BPC Page 85

General Confession.....BCP Page 75

Absolution, Comfortable Words, & Sursum Corda.....BCP Page 76

Sanctus.....BCP Page 78

Prayer of Consecration & the Oblation.....BCP Page 80

The Invocation.....BCP Page 81

The Lord's Prayer & Humble Access.....BCP Page 82

Agnus Dei.....Hymn 706

*O Lamb of God that takest away the sins of the world, have mercy upon us.*

*O Lamb of God that takest away the sins of the world, have mercy upon us.*

*O Lamb of God that takest away the sins of the world, grant us thy peace.*

### ***Communion of the People***

*Lord, I am not worthy that thou shouldst come under my roof.*

*But speak the word only, and my soul shall be healed.*

Distribution of Holy Communion.....BCP Pages 82 & 83

Post-Communion Hymn.....Hymn #2

Prayer of Thanksgiving.....BCP Page 83

Gloria.....BCP Page 84

The Blessing.....BCP Page 84

Closing Hymn.....Hymn #4

### ***Announcements***

Priest: Go in peace to love and serve the Lord.

Response: Thanks be to God.



# All Saints Anglican Church

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We are a member of The Anglican Province of America.

Diocese of Central and Western States.

The Most Rev. Chandler Holder Jones, Presiding Bishop

The Right Rev. Robert T. Giffin, Bishop Ordinary

**Music Director**—Elizabeth DeWolfe

**Parish Administrator**—Ronnie Kohlhauer

## *The Vestry*

**Senior Warden**—Daniel Kohlhauer

**Junior Warden**—Kathi Feher

**Members at Large**—Shelley Belt, Tom Snodgrass, Ben Lizak

**Secretary**—Holly Lizak

**Treasurer**—Kitty Prevel